

**To: Members of the State Board of  
Education and Early Development**

**January 22, 2026**

**From: Dr. Deena Bishop, Commissioner**

**Agenda Item: 16**

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**♦ ISSUE**

This is a standing oral report to the board by the Commissioner.

**♦ BACKGROUND**

- The board will hear a report on the Commissioner.

**♦ OPTIONS**

This is an information item. No action is required.